

**PRINCIPAL'S SUPPLEMENATRY OPENING REPORT
DUE SEPTEMBER 12 AT THE NEVADA-UTAH CONFERENCE
EDUCATION OFFICE**

SCHOOL NAME: _____

SCHOOL BOARD CHAIRPERSON: _____ **PHONE:** _____

ADDRESS: _____

SCHOOL TREASURER: _____ **PHONE:** _____

HOME & SCHOOL LEADER: _____ **PHONE:** _____

ADDRESS: _____

School Board Meeting schedule/dates & time (e.g. 2nd Monday every month 7:30 or Second Monday every month 7:00 p.m.)

Schedule of currently Monthly Charges:

Same

Tuition: SDA Const. SDA Nonconst. Non SDA for All

Grades ____ to ____

Grades ____ to ____

Grades ____ to ____

Registration Fee

Bus Fee

Music Fee

Schedule of discounts _____

Last school year's cost per student: SDA _____ **Non SDA** _____

Please enclose a current school bulletin if available and send us your weekly communication with the parents.

_____ **Date:** _____

Principal's signature