

**Nevada-Utah Conference  
Education Department**

**Sharing Ideas at Work**

**Send this form to the Education Department any time with the following information:**

**Name of book** \_\_\_\_\_

**Name of Author** \_\_\_\_\_

**Name of publisher** \_\_\_\_\_

**Copyright date** \_\_\_\_\_ **Grade Level** \_\_\_\_\_ **Cost \$** \_\_\_\_\_

**Where Purchased** \_\_\_\_\_

**Description of item: (and how you used it )**

\_\_\_\_\_  
\_\_\_\_\_

**Teacher's & Pupil's reactions:**

\_\_\_\_\_  
\_\_\_\_\_

**Submitted By** \_\_\_\_\_